

NOTICE OF PUBLIC MEETING

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given of a Regular Meeting of the Board of Emergency Services Commissioners of Burnet County Emergency Services District No.5 to be held at **Silver Creek Fire Hall and Community Center, 101 CR 128, Burnet, TX at 7:00 p.m., September 17th, 2025.**

The following agenda items will be considered and action taken as appropriate:

- 1) Call to order and establish a quorum.
- 2) Citizen Comment.
- 3) Reading and approval of minutes of the August 20, 2025 regular meeting & August 27, 2025 Public Hearing(s).
- 4) Report from the Chair.
- 5) Treasurer's Report.
- 6) Report of Service Providers in District territory:

Report from a representative of the East Lake Buchanan Volunteer Fire Department on emergency or non-emergency incidents to which it responded in District territory for the month of August 2025.

Report from the Treasurer of the East Lake Buchanan Volunteer Fire Department on status of financial matters for the month of August 2025.

- 7) Consider, discuss, and take appropriate action on the following items:
 - A. .
 - B.
- 8) Adjourn.

BURNET COUNTY EMERGENCY
SERVICES DISTRICT NO. 5

By: Brad Beneski
President

X: _____

Date: _____

POSTED **Vicinta Stafford**
Burnet County Clerk
By Hilton Warwick at 2:23 pm, Sep 12 2025